

**COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE  
MINUTES  
TUESDAY, APRIL 27, 2010**

The regularly scheduled meeting of the Community Development/Human Resources Committee was held on Tuesday, April 27, 2010, in Committee Room No. 2 and convened at 12:36 p.m. The following members were present:

**The Honorable Joyce Sheperd, Chair  
The Honorable Alex Wan, Vice Chair  
The Honorable Kwanza Hall  
The Honorable Ivory Lee Young, Jr.**

The following members were absent:

**The Honorable Cleta Winslow  
The Honorable Michael Julian Bond**

Others in attendance were: Assistant Director Garnett Brown, Nyna Gentry and Christian Oltean, Principal Planners, and Housing Director Evelyn Nu'Man, Department of Planning and Community Development; Interim Commissioner Paul Taylor, Department of Parks, Recreation and Cultural Affairs, Associate City Attorney Robin Shahr, Law Department; and members of the press and public.

**A. ADOPTION OF AGENDA - ADOPTED**

**B. APPROVAL OF MINUTES - APPROVED**

**C. PRESENTATIONS**

**1. Update on the 4 Commercial TADs**

Wayman Winston, Senior Development Manager at ADA, gave an update on the four Commercial TADs. He stated that the current bad economy continues to adversely affect the Commercial TADs. Banks are reluctant to lend and ADA's Small Business Loan Fund are nearly depleted

**2. NLC Prescription Discount Card Program**

Brad Stone, Regional Vice President of Sales at CVS Caremark, explained and promoted the benefits of the Prescription Drug Discount Program, sponsored by the National League of cities in collaboration with CVS Caremark.

**3. Postmaster of Atlanta on Proposed Changes**

John McCormack, Postmaster of Atlanta, briefed the Committee on the proposed changes of the postal operation. He said that there will be some reorganizing at the Crown Road Postal Facility. A total of 38 positions will be affected.

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**D. COMMUNICATIONS**

- 10-C-0614 ( 1) A Communication by Councilmembers Felicia A. Moore, District 9; C. T. Martin, District 10 and H. Lamar Willis, Post 3 At-Large appointing **Mr. Greg Smith** to serve as a member of the Atlanta Urban Design Commission. This appointment is for a term of three (3) years, scheduled to begin on the date of Council confirmation. **(Held 4/27/10 to allow applicant opportunity to come before the committee)**

**HELD**

- 10-C-0616 ( 2) A Communication from Ms. LaChandra Butler Burks, Chair, Atlanta Board of Education to Municipal Clerk Rhonda Dauphin Johnson, submitting the Board's nomination of **Ms. Brenda J. Muhammad** to serve as a member on the Atlanta BeltLine Tax Allocation District (TAD) Affordable Housing Board. This appointment is to fill an unexpired term of Mr. Eric W. Wilson to expire on April 30, 2011.

Councilmember Hall made a motion to approve. The vote was unanimous.

**FAVORABLE – REFEREED TO COMMITTEE ON COUNCIL**

- 10-C-0760 ( 3) A Communication from Clerk Mark Massey to the Fulton County Board of Commissioners to Council President Ceasar C. Mitchell, submitting the Fulton County Board of Commissioners appointment of **Ms. Cora Dunston** (Position 1) to serve as the County's representative on the BeltLine Affordable Housing Advisory Board. This appointment is for a term of two (2) years, scheduled to begin on the date of Council confirmation

Councilmember Hall made a motion to approve. The vote was unanimous.

**FAVORABLE – REFEREED TO COMMITTEE ON COUNCIL**

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**CONSENT AGENDA**

**E. ORDINANCES FOR FIRST READING**

- 10-O-0627 ( 1)     An Ordinance by Community Development/Human Resources Committee to amend Article III of the Atlanta Housing Code of 1987, Appendix "E" of the City of Atlanta Land Development Code, entitled "Administrative In Rem", so that any order of the In Rem Review Board shall be as standing order for two years from the date of the order; so as to allow the Director of the Bureau of Code Compliance to ensure continued compliance with the order by carrying out same from time to time as necessary; so as to allow the director to file additional liens for costs incurred in ensuring compliance with the order; and for other purposes.

**FAVORABLE - TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

- 10-O-0628 ( 2)     An Ordinance by Community Development/Human Resources Committee to amend Section 18 of the Atlanta Housing Code of 1987 and Section 8-2094 of the Atlanta Commercial, Institutional, & Industrial Building Maintenance Code so as to provide a new Minimum Penalty Schedule for code violations; so as to provide a new Fee Schedule for initial and subsequent inspections to determine if such violations exist and/or have been corrected; and for other purposes.

**FAVORABLE - TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

- 10-O-0629 ( 3)     An Ordinance by Community Development/Human Resources Committee amending the Atlanta Code of Ordinances Section 46-38 to increase certain rates for rental of the Boisfeuillet Jones Atlanta Civic Center; and to direct that the revenue from the rate increases be deposited into the accounts set forth herein; and for other purposes.

**FAVORABLE - TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

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**CONSENT AGENDA**

**E. ORDINANCES FOR FIRST READING (CONT'D)**

- 10-O-0630 ( 4)     An Ordinance by Community Development/Human Resources Committee authorizing funding for various grant positions under the 2010 Community Development (CDBG) Budget, 2010 Emergency Shelter Grant (ESG) Budget, 2010 Home Investment (HOME) Budget and the 2010 Housing Opportunities for Persons with AIDS (HOPWA); and for other purposes.

**FAVORABLE - TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

- 10-O-0631 ( 5)     An Ordinance by Community Development/Human Resources Committee amending the 2010 (Community Development Fund) Budget by adding to anticipations and appropriations in the amount of \$2,085,679.00 and by amending the 2010 (HOME Investment Trust Fund) Budget by adding to anticipations and appropriations in the amount of \$300,000.00 for the purpose of funding various projects assigned to the Department of the Mayor, Office of Human Services that are included in the 2010 Annual Action Plan of the 2010-2014 Consolidated Plan; and for other purposes.

**FAVORABLE - TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

- 10-O-0632 ( 6)     An Ordinance by Community Development/Human Resources Committee amending the 2010 (Intergovernmental Grant Fund) Budget by adding to anticipations and appropriations in the amount of \$155,683.00 to increase the budget amount authorized by the U.S. Department of Housing and Urban Development ("HUD") for the City of Atlanta's Section 8 Moderate Rehabilitation Program for Washington Properties; and for other purposes.

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**CONSENT AGENDA**

**E. ORDINANCES FOR FIRST READING (CONT'D)**

- 10-O-0633 ( 7)     An Ordinance by Community Development/Human Resources Committee amending the 2010 (Intergovernmental Grant Fund) Budget by adding to anticipations and appropriations in the amount of \$326,784.00 to increase the budget amount authorized by the U.S. Department of Housing and Urban Development ("HUD") for the City of Atlanta's Section 8 Moderate Rehabilitation Program for Edgewood Center; and for other purposes.

**FAVORABLE - TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

- 10-O-0634 ( 8)     An Ordinance by Community Development/Human Resources Committee amending the 2010 (Community Development Fund) Budget by adding to anticipations and appropriations in the amount of \$3,409,503.00 and the 2010 (Intergovernmental Grant Fund) Budget by adding to anticipations and appropriations in the amount of \$272,352.00 for the purpose of funding various projects assigned to the Department of Finance, Department of Watershed Management, and the Department of Parks, Recreation and Cultural Affairs that are included in the 2010 Annual Action Plan of the 2010-2014 Consolidate Plan; and for other purposes.

**FAVORABLE - TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

- 10-O-0635 ( 9)     An Ordinance by Community Development/Human Resources Committee amending the 2010 (Community Development Fund) Budget by adding to anticipations and appropriations in the amount of \$2,531,658.00 and by amending the 2010 (Home Investment Trust Fund) Budget by adding to anticipations and appropriations in the amount of \$3,589,441.00 for the purpose of funding various projects assigned to the Department of Planning and Community Development that are included in the 2010 Annual Action

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**CONSENT AGENDA**

**E. ORDINANCES FOR FIRST READING (CONT'D)**

Plan of the 2010-2014 Consolidate Plan; and for other purposes.

**FAVORABLE - TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

- 10-O-0636 (10) An Ordinance by Community Development/Human Resources Committee amending the 2010 (Intergovernmental Grant Fund) Budget by adding to anticipations and appropriations in the amount of \$6,761,648.00 for the purpose of funding various Housing Opportunities for Persons with AIDS (HOPWA) projects assigned to the Department of the Mayor, Office of Human Services, that are included in the 2010 Annual Action Plan of the 2010-2014 Consolidated Plan; and for other purposes.

**FAVORABLE - TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

**REGULAR AGENDA**

**HUMAN RESOURCES SECTION**

**F. ORDINANCES FOR SECOND READING**

- 10-O-0595 ( 1) An Ordinance by Community Development/Human Resources Committee authorizing the Mayor's Office of Human Services to apply for a Reimbursement Grant Award from the State of Georgia's Bright From the Start; Georgia Department of Early Care and Learning (DECAL) for the 2010 Summer Food Service Program; to proceed with the necessary steps to commence the 2010 Summer Food Service Program; and for other purposes.

**Councilmember Hall made a motion to approve. The vote was unanimous.**

**FAVORABLE**

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**F. ORDINANCES FOR SECOND READING (CONT'D)**

- 10-O-0782 ( 2)     An Ordinance by Councilmembers C. T. Martin and H. Lamar Willis authorizing the waiver of the Grant Applications Provisions of Section 2-910 of the Atlanta City Code in order to accept grant funds not to exceed \$15,000,000.00 dollars from the Georgia Department of Labor for the Summer Youth Work Experience Program ("Summer Work Program"); authorizing the Atlanta Workforce Development Agency ("AWDA") to accept and appropriate said grant funds for use on the Summer Work Program; amending the 2010 Budget to reflect grant funds added and appropriated; authorizing AWDA to execute the terms of the Summer Work Program consistent with the Workforce Investment Act; and for other purposes.

**Councilmember Hall made a motion to approve. The vote was unanimous.**

**FAVORABLE**

- 10-O-0778 ( 3)     An Ordinance by Councilmember Kwanza Hall to amend Chapter 2 (Administration), Article XVI (Boards, Councils, Commissions and Authorities), Division 5 (Advisory Committee on International Relations [ACIR]), Section 2-1981 (a)(2) (Established, Composition) of the Code of Ordinances of the City of Atlanta, Georgia so as to allow the President of the Council, in addition to appointing one (1) member of the Council who shall serve as chairperson of ACIR, the discretion to appoint other members of the Council as non-voting members of ACIR; to waive conflicting ordinances; and for other purposes.

**TO BE REFERRED TO COMMITTEE ON COUNCIL**

- 10-O-0784 ( 4)     An Ordinance by Councilmember Howard Shook **as substituted by Community Development/Human Resources Committee** to amend the Code of Ordinance of the City of Atlanta, Georgia, Chapter 142, Article VI, Section 142-86 Notice by the Chief of Police; and for other purposes. **(Held 4/27/10 for further review)**

**SUBSTITUTED AND HELD**

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**G. RESOLUTIONS**

- 10-R-0637 ( 1)      A Resolution by Community Development/Human Resources Committee authorizing the Mayor, on behalf of the City, to accept the donation of up to five new and/or refurbished basketball courts, one at Piedmont Park and four at other city park locations, from the Health Education and Communication Center of Atlanta in partnership with Converse, and to authorize the placement of the HOOPATLANTA and CONVERSE Logos on the New and Refurbished Basketball Courts; and for other purposes.

**Councilmember Hall made a motion to approve. The vote was unanimous.**

**FAVORABLE**

- 10-R-0751 ( 2)      A Resolution by Community Development/Human Resources Committee authorizing the Mayor, on behalf of the City, to renew and amend the Memorandum of Understanding with the North Atlanta Swim Association, Inc., for the purpose of operating the Chastain Park Swimming Pool; and for other purposes. **(HELD 4/27/10 for further review)**

**HELD**

- 10-R-0752 ( 3)      A Resolution by Community Development/Human Resources Committee authorizing the Mayor, on behalf of the City, to enter into a Memorandum of Understanding with Grant Park Baseball, Inc., regarding Baseball Programming at Grant Park; and for other purposes.

**Councilmember Wan made a motion to approve. The vote was unanimous.**

**FAVORABLE**



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**COMMUNITY DEVELOPMENT SECTION**

**H. RESOLUTIONS**

- 10-R-0496 ( 1)     A Resolution by Community Development/Human Resources Committee authorizing the Mayor, on behalf of the Department of Planning and Community Development, Bureau of Housing to enter into contract amendment number one with Senior Connections, Inc., for the purpose of increasing the dollar amount of the Original contract by adding \$1,000,000.00 for a revised amount not to exceed \$3,200,000.00 for the purpose of implementing the Owner Occupied Rehabilitation Program; and for other purposes.

**Councilmember Wan made a motion to approve. The vote was unanimous.**

**FAVORABLE**

- 10-R-0638 ( 2)     A Resolution by Community Development/Human Resources Committee authorizing the Mayor, on behalf of the City of Atlanta, to enter into a Housing Assistance Payments ("HAP") Contract with the Edgewood Center Limited Partnership in an amount not to exceed \$287,167.00 in order to pay rental unit subsidies on forty-six (46) units for homeless individuals at the Edgewood Center pursuant to the Section 8 Moderate Rehabilitation Program sponsored by the U.S. Department of Housing and Urban Development (HUD); and for other purposes. **(Held 4/27/10 for companion 1" Read Ordinance)**

**HELD**

- 10-R-0639 ( 3)     A Resolution by Community Development/Human Resources Committee authorizing the Mayor, on behalf of the City of Atlanta, to enter into a Housing Assistance Payments ("HAP") Contract with the Washington Street Apartments, LLC in an amount not to exceed \$141,504.00 in order to pay rental unit subsidies on sixteen (16) units for very low-income families at the Washington Properties pursuant to the Section 8 Moderate Rehabilitation Program sponsored by the U.S. Department of Housing and Urban Development (HUD);

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**H. RESOLUTIONS (CONT'D)**

and for other purposes. **(Held 4/27/10 for companion 1<sup>st</sup>  
Read Ordinance)**

**HELD**

- 10-R-0640 ( 4) A Resolution by Community Development/Human Resources Committee to endorse the application of Columbia Residential, LLC, to the Georgia Department of Community Affairs for 2010 Low-Income Housing Tax Credits for the construction of Columbia Plaza Apartments, to be located at 1017 Westview Drive, SW Atlanta, Georgia; and for other purposes.

**Councilmember Wan made a motion to approve. The vote was unanimous.**

**FAVORABLE**

- 10-R-0641 ( 5) A Resolution by Community Development/Human Resources Committee to endorse the application of Prestwick Development to the Georgia Department of Community Affairs for 2010 Low-Income Housing Tax Credits for the construction of Capitol View Senior Residences, located at 1374 Murphy Avenue, Atlanta, Georgia; and for other purposes.

**Councilmember Wan made a motion to approve. The vote was unanimous.**

**FAVORABLE**

- 10-R-0642 ( 6) A Resolution by Community Development/Human Resources Committee to endorse the application of Project Phoenix House II, LP, to the Georgia Department of Community Affairs for 2010 Low-Income Housing Tax Credits for the redevelopment of Phoenix House, located at 1296 Murphy Avenue, Atlanta, Georgia; and for other purposes.

**FAVORABLE**

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**H. RESOLUTIONS (CONT'D)**

- 10-R-0643 ( 7)      A Resolution by Community Development/Human Resources Committee authorizing the Mayor to enter into various contractual agreements administered by the Department of Finance and the Department of Watershed Management for projects under the 2010 Community Development Block Grant (CDBG); and for other purposes. **(Held 4/27/10 for companion 1<sup>st</sup> Read Ordinance)**

**HELD**

- 10-R-0644 ( 8)      A Resolution by Community Development/Human Resources Committee authorizing the Mayor to enter into various contractual agreements administered by the Office of Human Services for projects under the 2010 Community Development Block Grant (CDBG); 2010 Emergency Shelter Grant (ESG), 2010 Home Investment Partnership Act (HOME) and 2010 Housing Opportunities for Persons with AIDS (HOPWA); and for other purposes. **(Held 4/27/10 for companion 1<sup>st</sup> Read Ordinance)**

**HELD**

- 10-R-0645 ( 9)      A Resolution by Community Development/Human Resources Committee authorizing the Mayor to enter into various contractual agreements administered by the Department of Planning and Community Development for projects under the 2010 Community Development Block Grant (CDBG); 2010 Emergency Shelter Grant (ESG), 2010 Home Investment Partnership Act (HOME); and for other purposes. **(Held 4/27/10 for companion 1<sup>st</sup> Read Ordinance)**

**HELD**

- 10-R-0651 (10)      A Resolution by Councilmember Natalyn Archibong authorizing the Bureau of Planning to change the lot dimensions on the City of Atlanta Cadastral Map for an improved legal, Non-Conforming Lot of Record at **816 Clifton Road**; and for other purposes.

**FAVORABLE**

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**H. RESOLUTIONS (CONT'D)**

- 10-R-0783 (11) A Resolution by Councilmember Alex Wan authorizing the Bureau of Planning to recognize as a Non-Conforming Lot of Record, a lot located at **356 Mell Avenue, NE**, that has been created as the result of previously issued buildings permits and that presently has a house located on it.

**NPU-N**

**Council District 6**

**FAVORABLE**

- 10-R-0789 (12) A Resolution by Councilmember Ivory Lee Young, Jr. authorizing the Bureau of Planning to recognize as a Non-Conforming Lot of Record, a lot located at **416 Ethel Street, NW**, that has been created as the result of previously issued building permits and that presently has a house located on it.

**NPU-E**

**Council District 3**

**FAVORABLE**

**I. PAPERS HELD IN COMMITTEE**

- 10-O-0303 ( 1)  
**CDP-09-29** An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the 2008 Atlanta Comprehensive Development Plan (CDP) so as to re-designate property that is located at **240 Colonial Homes Drive**, from the "Medium Density Residential" Land Use Designation to the "Very High Density Residential" Land Use Designation (Z-09-27); and for other purposes. **(Held 2/23/10) (Public Hearing held 3/8/10) (Deferred to 06/14/10 Public Hearing)**

**NPU-C**

**Council District 8**

**HELD**

- 10-O-0305 ( 2)  
**CDP-09-40** An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the 2008 Atlanta Comprehensive Development Plan (CDP) so as to re-designate property that is located at **884, 892, 898 and 0 McDonough Blvd and 0 Hanes Circle, SE**, from the

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**I. PAPERS HELD IN COMMITTEE (CONT'D)**

“Single Family Residential” Land Use Designation to the “Low Density Residential” Land Use Designation (Z-09-46); and for other purposes. **(Held 2/23/10) (Public Hearing held 3/8/10) (Deferred to 06/14/10 Public Hearing)**  
**NPU-W Council District 1**

**HELD**

- 10-O-0392 ( 3) An Ordinance by Councilmember Howard Shook to amend the Land Use Element of the City of Atlanta 2008 Comprehensive Development Plan (CDP) so as to designate property located at 1199 Roxboro Drive to the Single-Family Residential Land Use Classification; and for other purposes. **(Held 2/23/10) (Public Hearing held 3/8/10) (Waiting for Zoning legislation)**

**HELD**

- 10-O-0398 ( 4) An Ordinance by Councilmembers Ivory Lee Young, Jr., Joyce Sheperd and Michael Bond to amend Article II, Section 29 of the Atlanta Housing Code of 1987, Appendix “E” of the City of Atlanta Land Development Code, entitled “Minimum Specifications to Abate Interior Requirements in Vacant Dwelling Units”, so as to require minimum boarding specifications for structures boarded for six months or less; so as to require minimum boarding specifications for structure boarded for greater than six months; so as to allow boarding for greater than six months upon written approval from the Director of the Bureau of Code Compliance and upon implementation of minimum boarding specifications set forth herein; and for other purposes. **(Held 2/23/10 at the request of the department)**

**HELD**

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**I. PAPERS HELD IN COMMITTEE (CONT'D)**

10-O-0330 ( 5)     An Ordinance by Community Development/Human Resources Committee amending the 2010 (Intergovernmental Grant Fund) Budget by adding to anticipations and appropriations in the amount of \$624,849.00 to increase the budget amount authorized by the U.S. Department of Housing and Urban Development ("HUD") for the City of Atlanta's Section 8 Moderate Rehabilitation Program for Santa Fe Villa Apartments; and for other purposes. **(Held 3/09/10 for HUD Letter)**

**HELD**

10-O-0331 ( 6)     An Ordinance by Community Development/Human Resources Committee authorizing the Mayor, on behalf of the Department of Planning and Community Development, Bureau of Housing, to enter into a Housing Assistance Payments ("HAP") contract with the Urban Residential Development Corporation ("URDC") in the amount not to exceed \$538,725.00 in order to pay rental unit subsidies on one hundred (100) units for formerly homeless individuals at the Santa Fe Villas Apartment Complex pursuant to the Section 8 Moderate Rehabilitation Program sponsored by the U.S. Department of Housing and Urban Development ("HUD"); to ratify rental services rendered by URDC between January 1, 2010 and the execution date of the agreement authorized herein; and for other purposes. **(Held 3/09/10 for HUD Letter)**

**HELD**

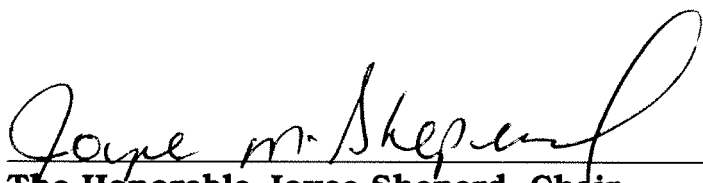
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**There being no further business to come before the Community Development/Human Resources Committee the meeting was adjourned at 2:45p.m.**

**Respectfully submitted:**

  
\_\_\_\_\_  
**Angela H. Campbell, Legislative Assistant**

  
\_\_\_\_\_  
**Stephen Tam, Research & Policy Analyst**

  
\_\_\_\_\_  
**The Honorable Joyce Sheperd, Chair**